

¶ Short Questions
and answaeres, con-
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stian Religion:
 Newly enlarged with the Te-
 stimonies of Scripture.

Rom. 8.38.39.

For I am perswaded that ney-
 ther death, nor life, nor An-
 gels, nor principalities, nor
 powers, nor things present,
 nor things to come, nor heght
 nor depth, nor any other cre-
 ature shalbe able to sepearate
 vs from the loue of God
 which is in Christ Iesus.

Imprinted at London at the
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 Thomas Dawson.

1617.

Short Questions

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cerning the Name of Christ

from Rehearsal:

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Thomas Danson.

D

1657.

T

*To the Worshipfull Master
Mayor, the Bayliffes, the Alder-
men, Burgesles, and all the rest, that in sin-
glenesse of heart feare the Lord, Robert O. wish-
eth in this life the abundante increase of all spiri-
tuall graces, with constancie by Iesus Christ
for euer, and euer, that hereafter in his
kingdome you may be blessed.*



A my continuance (wor-
shipfull, and in the Lorde
welbeloued) hath not bene
suche, whereby I might in
parte of requitall, of your so
great kindnesse shewed vnto
me, impart any thing woorthy your perusing espe-
cially my skill being so simple, for the helping you
forwarde in that so excellent a worke, as conti-
nually (the Lorde bee blessed) you labour in: yet
when I considered, that God doth accepte vs ac-
cording to that measure we haue receiued, so I
hoped that you of your curtesies woulde likewise
take it well, that I shewe this remembrance of
you, which I must confesse to be but small, and the
least I could yeeld, yet I shal beseech you as grate-
fully to accept it, as willingly in the Lord I offer it
vntill better leasure by tracte of time may giue the
like occasion to traueil in some other labour. In

The Epistle

the meane time looke not vpon this Pamphlet as it is in it selfe, but value it according to the hartie affection of the giuer, which with all dutie protesteth himselfe readie & alwayes most willing, to the vttermost that he shalbe able, for the aduancement of your knowledge, encrease of godlinesse, and spirituall gaine to labour for your health, what and wherein he may. Which albeit many will think this but labour bestowed in vaine, especially seeing other haue followed the same field, drawen in the same yoke, and brought it to an excellent worke, yet when I found not the same so answerable for tender wits, holding the principall as at the first was published: I haue proceeded in the quotations, according to their capacities, deuiding now and then (as I sawe it best) for their publike profite, some one question into two, which albeit it be a little thereby the more tedious: yet by experience I haue found it more fitting for their instructions: wherefore I shall request, both the first author of the questions and the setter forth of the last impression, in the same cause not to mislike of my labor, the cause being so sufficiēt that I haue alleaged, desiring you al that are patrons of Godlinesse, parents of children: maisters or dames of families, to meditate hereof with your selues, to teach it to your children and practise it among your families, that thereby God may be glorified, your owne duties discharged

Dedicatorie.

Ged, & your owne knowledge so encreased, as you
may leade liues in al goodnes and honesty, wherby
at the last when you haue passed this Pilgrimage,
and sayled the troublesome seas of this world, you
may rest in the holy hill mount Syon, and atchieue
the port of eternall felicity, there to be heires and
coheyres with Christ in his kingdome, which in
mercy, the Lorde performe, if it be his wil, to vs all
Amen.

**From my studie at Waiemouth and Mil-
combe Registhe 28. day of Ianua-
ry in theycere of
our Lord,
1584.**

**Your Pastor in the Lorde much
bounden and to be com-
manded R. O.**

A gracious Iesu James, next and immedi-
ately vnder Christ, supreme gouernour within his
Matchles Dominions, that thy name may be re-
membered through all generations, that all people

A Prayer most commonly vsed before Catechising.

*Psal. 40.
vers. 5. 11.*

O Lorde our God, whiche haste made thy wonderfull woorkes so many, that none can count in order vnto thee, thy thoughtes toward vs: although innumerable troubles haue compassed vs, and that our sinnes haue taken such holde vpon vs, that we are not able to looke vp, whiche also are more in number than the hayres of our heades, whereby we are become a reproch to our neighbours, a iest and a laughing stocke to them that are rounde about vs, in somuch that our confusion is dayly before vs: and the shame of our face hath couered vs: yet let it please thee, O Lorde, to rise vp for our succour, and redeeme vs for thy mercies sake, and so to stay thine anger from vs, that we may recouer our strengthes before we goe hence *and be not.*

Psal. 45. 3. 4.

Psal. 45. 17.

Oh thou most mightie, girde thy sworde vpon thy thighe, to wit thy woorshippe and thy glorie, and ride on because of the worde of trueth and meekenesse and righteousness, and let thy sharpe arrowes, pearce the heartes of all the enemies of our gracious King Iames, next and immediately vnder Christ, supreme gouernour within his Maiesties Dominions, that thy name may be remembered through all generations, that all people
may

A Prayer.

may clappe their handes, and singe loude vnto thee
with a cheerefull voyce, saying: the Lord is terri- *Pf. 47. 2.*
ble, a great king ouer all the earth, he hath subdued *3-4*
people vnder vs, and the nations vnder our secte,
hee hath chosen our inheritance for vs, euen the
glorie of Iacob whom he loued.

O Lorde create a cleane hart in thy ministers, *Psal. 51.*
and renue a right spirite within them, whereby *10. 13.*
they may teach thy wayes to the wicked, that sin-
ners may be conuerted vnto thee. Direct (O Lorde)
the heartes of the Nobles, that their delight beyng *Pf. 11. 95.*
in thy commaundementes may seeke valiantly to *part. 1.*
withstande Sehon king of the Amorites, Ogg the
king of Bashan, and all the kingdomes of the Ca- *Pf. 135. 11.*
nanytes.

Open, O Lorde, I beseech thee my lyppes, that
my mouth maye shewe foorth thy prayse, that my *Pf. 51. 15.*
hearte, O Lorde, may vtter foorth good matter, and
that my tongue may bee as the penne of a readye
writer.

Giue (O Lorde) saluation vnto Israell out of *Pf. 45. 1.*
Sion, and turne the captiuitie of the people in o-
ther Countries if it bee thy pleasure: then shall Ia-
cob reioyce and Israell shalbe gladde. Graunt this
O mercifull father for thy deare sonnes sake Iesus
Christ our Lorde Amen. In whose name we praye
as thou hast taught vs saying. Our Father whiche
art. &c.

THIS prayer thus ended, there is some one
Psalme by the Mayor appointed to be song
to the honour and prayse of Almighty GOD,
which ended, the minister propoundeth
the questions following in or-
der as they lye.

(::)

O Lord beare a cleane hart in thy ministers,
and let me a right spirit within them, whereby
they may teach thy wayes to the wicked, that
they may be converted unto thee. Direct (O Lord)
the hartes of the Nobles that their delight be in
thy lawes.



Open, O Lord, I beseech thee my eyes, that
my mouth may shew forth thy praise, that my
heart, O Lord, may utter forth good matter, and
that my tongue may be as the penne of a ready
writer.

Give (O Lord) salvation unto Israel out of
this time, and turne the captiuitie of the people in o-
ther Countries: it is thy pleasure: then shall Is-
rael reioyce and Israel shall be gladd. Grant this
O mercifull father for thy deare sonnes sake Iesus
Christ our Lord Amen. In whose name we praye
as thou hast taught vs saying. Our Father which

**Questions and answeres con-
cerning Christian Religion with the
proofes in order annexed
to the same.**

Question.

VVho made you?

Answer.

God.

Q. How is that proved by the Scriptures:
that God made you?

A. Out of the first chapter of Genesis. ver. 27
where it is written thus, God created the
man his Image, in the Image of **GOD**
created he him, hee created him male and fe-
male.

Who redeemed you?

A. Jesus Christ.

Q. How is that proved by the Scriptures:
that Jesus Christ hath redeemed you?

A. Out of the first Chapter of the Gospel ac-
cording to S. Iohn ver. 29. where it is said:
Behold the Lambe of God which taketh a-
way the sinnes of the world.

Q. Who sanctifieth and preserveth you?

A. The holy Ghost.

Q. How is that proved by the Scriptures:
that the holy Ghost sanctifieth and preser-
veth

The Summe of
ueth you?

A. Out of the 8. Chapter of the Epistle by S. Paul to the Romans ver. 9. where it is sayd : If any man haue not the spirite of Chyist the same is none of his.

Q. What is the father?

A. God.

Q. How is that proued by the Scriptures?

A. Out of the 4. chapter of the booke of Deut. ver. 35. where it is sayd : Unto thee it was shewed that thou mightest knowe that the Lord he is God, and that there is none but he alone.

Q. What is the Sonne?

A. God.

Q. How is that proued by the Scriptures?

A. Out of the 1. Chapter of the Gospell according to S. Iohn ver. 1. where it is sayd, In the beginning was the word and the word was with God, and that word was God.

Q. What is the holy Ghost?

A. God.

Q. How is that proued by the Scriptures?

A. Out of the 28. Chapter of the Gospell according to S. Mat. ver. 19. where Chyist saith to his Apostles : goe therefore and teach all nation baptising them in the name of the father, and of the sonne, and of the holy Ghost.

Q. How

Christian Religion.

Q. How many persons are there?

A. Three persons and one God.

Q. How is that proved by the Scriptures?

A. Out of the 5. chapter of the first Epistle of S. Iohn ver. 7. where it is sayde: There are three which beare record in heauen, the Father, the word, and the holy Ghost, and these three are one.

Q. Wherefore hath God made, sanctified, and preserved you?

A. To seeke his glory.

Q. How is that proved by the Scriptures?

A. Out of the 11. chapter to the Romans ver. 39. where it is sayd: For of him, and through him, and for him are all things. to him be glory for ever. Amen.

Q. In seeking to set forth Gods glory, how many things ought you principally to be careful for?

A. I ought to be most careful for two things.

Q. Which is the first thing?

A. First hwo to escape Gods indgement.

Q. How is that proved by the Scriptures?

A. Out of the 16. Chapter of the Gospell according to S. Mat. ver. 26. where it is said: what shall it profite a man to win the whole world and to loose his owne soule.

Q.

The Summe of 13

Q. What is the second thing thou oughtest to be carefull for?

A. Secondly, how to serue him.

Q. How is that proued by the Scriptures?

A. Out of the 1. Chapter of the Gospell according to S. Luke ver 74. where it is saide: That wee being deliuered out of the hands of our enemies might serue him without feare.

Q. How will God be serued?

A. After his will reuealed in his word.

Q. How is that proued by the Scriptures?

A. Out of the 12. Chapter of Deuteronomie ver. 23. Where it is said: whatsoeuer I commaunde you take heede you doe it, thou shalt put nothing thereto, nor take ought therefrom.

Q. How many thinges doth the word teach vs principally?

A. Foure things.

Q. Which is the first?

A. Obedience to the commandements.

Q. How is that proued by the Scriptures?

A. Out of the first Chapter of the Booke of Ioshua. ver. 8. Where it is saide Let not this booke of the lawe departe out of thy mouth, but meditate therein day and night, that

Christian Religion.

that thou makest obserue and do according to all that is written therein, for then shalt thou make thy way prosperous, & then shalt thou haue good successe.

Q. What is the second thing that the worde doth teach vs.

A. Faith in Christ.

Q. How is that prooued by the Scriptures?

A. Out of the 12. Chapter of the Epistle to the Hebræ. 2. Where it is thus written: Looking to Iesus the author and finisher of our faith, who for the ioy that was set before him endured the crosse, & despised the shame and is set at the right hand of the throne of God.

Q. What is the third thing that the worde doth teach vs.

A. Sacraments.

Q. How is that prooued by the Scriptures?

A. Out of the 11. Chapt. of the first Epistle to the Corinth. ver. 15. Where it is written: And when he had giuen thanks he tooke breade and brake it, and said. take, eate, this is my body which is broken for you, doe this in remembrance of me.

Q. What is the fourth thing that the worde doth teach vs.

A. Pray.

The Summe of

A. Prayer.

Q. How is that proued by the Scriptures?

A. Out of the 6. chapter of the Gospell according to S. Mat. ver. 9. where it is said: After this manner therefore pray ye.

Q. Into how many tables are the commandements denided?

A. Into two tables.

Q. How is that proued by the Scriptures?

A. Out of the 13. chapter of Exodus, ver. 18. where it is written: Thus when the Lorde had made an end of communing with Moyses upon Mount Sinai, hee gaue them two Tables of the Testimony, euen Tables of stone written with the finger of God.

Q. What doth the first table concerne?

A. Our duty to God contained in the four first commandements.

Q. How is that proued by the Scriptures?

A. Out of the 6. Chapter of Deuteronomie, ver. 45. where it is thus said, Heare O Israel the Lord our God is Lord onely: And thou shalt loue the Lorde thy God with all thy heart, with all thy soule, and with all thy might.

Q. What doth the second table concerne?

A. Our dutie to our neighbours contained in the 6. last commandements.

Q. How

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Q. How is that proved by the Scriptures?

A. Out of the 19. Chapter of the booke of Leviticus ver. 18. Where it is sayd: Thou shalt not avenge nor be mindful of wrong against the children of thy people, but shalt love thy neighbour as thy selfe, I am the Lord.

Q. In this order of the tables that our dutie to God is set before our dutie to our neighbours, how many lessons doe you learne?

A. Two lessons.

Q. What is the first lesson?

A. First, I learne to serve him before all things, and not to regard intollance nor life it selfe in respect of his glory.

Q. How is that proved by the Scriptures?

A. Out of the 6. chap. of the Gospel according to S. Mat. ver. 33. where it is said: Seek the kingdom of God and his righteousnesse, and all these things shall be ministered unto you.

Q. What is the second lesson?

A. Secondly, if I render my dutie to God, I must doe my dutie to my neighbour.

Q. How is that proved by the Scriptures?

A. Out of the 4. Chapter of the first Epistle of S. Iohn ver. 21. where it is said: And this commandment we have of him, that he which loveth God should love his brother also.

The Summe of

Q. If thou wantest this loue toward thy neighbour, whether maiest thou be saide to loue or not?

A. I may not in any wise bee saide to loue God.

Q. How is that proued by the Scriptures?

A. Out of the forenamed Epistle of S. Iohn, and 4. chapter ver. 20. where it is said: If any man say I loue God and hate his brother, he is a lyer: for how can hee that loueth not his brother whom he hath seene, loue God whom he hath not seene.

Q. Howe many commandementes are there?

A. Ten.

Q. Which be those?

A. God spake these wordes and said.

Q. Is this a commandement?

A. No it is but a preface or introduction to the commaundements.

Q. Howe many lessons learne you out of it?

A. Three.

Q. Which is the first lesson?

A. First, in that it is saide, God spake these wordes and said: I learne that God is the author of them.

Q. What is the second lesson?

A. See

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A. Secondly, in that he saith, I am the Lord: I learne that hee is of might, maiestie, and power to punish the offenders.

Q. What is the thirde lesson?

A. Thirdly, in that hee saith thy God which brought thee out of the land of Egypt, out of the house of bondage, I learne his mercie to them that loue and seeke his will.

Q. What is the first commaundement?

A. Thou shalt haue none other Gods but mee.

Q. What doest thou learne out of this commaundement?

A. I learne to worship God and him alone.

Q. In howe many points standeth the worship of God?

A. In foure points.

Q. What is the first?

A. The first is that I loue God aboue all.

Q. How is that prooued by the Scriptures?

A. Out of the 10. Chapter of the Gospell according to S. Matth. ver. 37. where it is said: He that loueth father or mother more then me, is not worthy of me, and hee that loueth sonne or daughter more then me, is not worthy of me.

Q. What is the second point of Gods wor-

The Summe of it

Ship:

A. Secondly that I feare God aboue all.

Q. How is that proued by the Scriptures?

A. Out of the first Chapter of the Prophete Malach. ver. 6. where it is said: A soune honozeth his father, and a seruant his maister: if then I be a father, where is my honour? if I be a maister, where is my feate? saith the Lord of hostes vnto you. O ye Priests that despise my name, and yet ye say wherein haue we despised thy name.

Q. What is the third point of Gods wor-
ship?

A. Thirdly, that we pray to God, and to none but him alone.

Q. How is that proued by the Scriptures?

A. Out of the 10. chapter of the Epistle to the Romanes ver. 13. where it is said: Whosoener shall call vpon the name of the Lord shall be saued.

Q. What is the fourth point of Gods wor-
ship?

A. Fourthly, that wee acknowledge God to be the guider of all things, and therefore that we trust and stay vpon him alone.

Q. How is that proued by the Scriptures?

A. Out of the first Chapter of the Epistle by S. James ver. 17. where it is saide: Euery

good

Christian Religion.

good giuing, and euery perfect gift is from
aboue and commeth downe from the father
of lighres.

Q. What is the second commaundement?

A. Thou shalt not make to thy self.

Q. How many lessons doe you learne out of
this commaundement?

A. Three lessons.

Q. What is the first lesson.

A. First that we make no Image of God.

Q. How is that prooued by the Scriptures,

A. Out of the first chapter of the first booke of
Deuteron. ver. 15. where it is sayd: Take
heede vnto your selues, for you saw no Image
in the day that the Lorde spake vnto you in
Horeb out of the midst of the fire.

Q. What is the second lesson?

A. Secondly, that we make no Image of any
other thing either to worship the Image or
any thing by it.

Q. How is that prooued by the Scriptures?

A. Out of the 26. Chapter of the booke of
Leuit. ver. 1. where it is sayd. Ye shall make
you no idols, neither reare you vp any pillet,
neither shall you set any pillet of stone in
your Land, to bowe downe to it, for I am
the Lord your God.

Q. What is the third lesson.

The Summe of

A. Thirdly, that we worship not God after our owne fantasies, but as hee commaundeth.

Q. How is that proued by the Scriptures?

A. Out of the fourth Chapter of the Gospell according to S. Iohn ver. 24. where it is said: God is a Spirit, and they that worship him, must worshipping him in spirit and in truth.

Q. What is the third commandment?

A. Thou shalt not take the name, &c.

Q. How many lessons doe you learne out of this commandment?

A. Three lessons.

Q. What is the first lesson?

A. First. that it is sin and blasphemie to apply the name of God to enchantment, sozcery, cursing or periury.

Q. How is that proued by the Scriptures?

A. Out of the third Chapter of the Prophet Malachie ver. 5. where it is sayd: And I will come neere to you to iudgement, and I will be a swift witnes against the Southsayers, and against the adulterers, and against false swearers, saith the Lord of hostes.

Q. What is the second lesson?

A. Secondly. to swear by creatures, is a setting of his name at naught.

Q. How

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Q. How is that proued by the Scriptures?

A. Out of the 5. chapter of the Prophecie of Ieremie ver. 17. where the Lord saith: How shuld I spare thee for this: thy children haue forsaken me, & swozne by them that are no Gods: though I feede them to the full, yet they committed adultery and assembled themselves by companies in the harlots houses.

Q. What is the third lesson you learne in this third commaundement?

A. Thirdly, that we nener sweare in our ordinary communication, although the matter be nener so true.

Q. How is that proued by the Scriptures?

A. Out of the 5. Chapter of the Epistle by S Iames ver. 12. where it is said: But befoze al things my brethren, swear not: neyther by Heauen nor by earth, nor by any other: but let your yea, be yea, and your nay, nay, least ye fall into condemnation.

Q. By whom then must we sweare?

A. By God. for it is part of his glory, which he will giue to none other.

Q. How is that proued by the Scriptures?

A. Out of the sixt Chapter of the Booke of Deuter. ver. 13. where it is said: Thou shalt feare the Lord thy God, and serue him, and shalt sweare by his name.

The Summe of

Q. In how many causes it is lawfull to swear?

A. It is lawfull in two causes.

Q. What is the first?

A. First, it is lawfull to swear where the glory of God is sought.

Q. How is that proued by the Scriptures?

A. Out of the first chapter of the Epistle by S. Paul to the Galat. ver. 10. where Paul saith Now the things which I write vnto you, behold, I witnesse before God that I lie not.

Q. What is the second cause when we ought to swear?

A. Secondly, we ought to swear where the saluation of our brethren is sought.

Q. How is that proued by the Scriptures?

A. Out of the fourth chapter of the prophesie of Ieremie ver. 2. where it is said: And thou shalt swear the Lord liueth, in truth, in iudgement, and righteousness, and the nations shall be blessed in him, and shall glorie in him.

Q. As thou hast shewed the cause wherein it is lawfull to swear, also shewe me when it is lawfull to swear?

A. When I am lawfully called before a magistrate, for the appeasing of a controuersie, which without an oath cannot be ended.

Q. How

Christian Religion.

Q. How is that prooued by the Scriptures?

A. Out of the 6. chapt. of the Epistle to the Hebrewes ver. 16. where it is written: For men verily swear by him that is the greater than themselves, and an oath for confirmation is among them an end of all strife.

Q. What is the fourth commandment?

A. Remember that thou keepe holy the Sabbath day sixe daies shalt thou &c.

Q. What is the meaning of this commandment?

A. This commandment teacheth, that all the creatures of God should haue a time to rest and to serue him in.

Q. How is that prooued by the Scriptures?

A. Out of the 5. chapter of the booke of Deuteronomie ver. 14. where it is said: That thy manservant, and thy maid may rest as well as thou.

Q. What must we do on the Sabbath day?

A. Holy things.

Q. What are those holy things?

A. Heare the word of God which is preached pray, receiue the Sacraments, and meditate vpon his creatures.

Q. How is that prooued by the Scriptures?

A. Out of the 13. chapt. of the Actes, ver. 44.

The Summe of

where it is sayd: And the next Sabbath day came almost the whole city together to here the word of God.

Q. What things must we not doe;

A. Those things that necessitie doth not compell, nor holinesse command.

Q. How is that proued by the Scriptures?

A. Out of the 58. chapter of the Prophecie of Esay ver. 13. 14. where it is sayde: If thou turne away thy foote from the Sabbath, from doing thy will on my holy day, and call my Sabbath a delight to consecrate it as glorious to the Lord, thou shalt honour him, not doing thine owne wayes, nor seeking thine owne will, nor speaking a vaine word, then shalt thou delight in the Lord, and I will cause thee to mount vpon the high places of the earth, and feede thee with the heritage of Iacob thy father: For the mouth of the Lord hath spoken it.

Q. Who must keepe holy the Sabbath?

A. Our selues, our Sonnes, our Daughters, our Men our Maides, our Cattell, and the stranger, as it is laid downe in the last part of this fourth and last commandment of this table.

Here end the foure commandments

of the first Table.

Q. What

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Q. What is the first commandment?

A. Honour thy father and thy mother, that thy dayes may be long in the land which the Lord thy God giueth thee.

Q. What is meant by honour?

A. To honour, is to loue, feare, obey, & reuerence.

Q. Unto how many sortes of people doth this honour belong?

A. Unto five sortes of people.

Q. What is the first sorte unto whom this honour is due?

A. First it is due to our parents.

Q. How is that proued by the Scriptures?

A. Out of the third Chapter to the Colo. ver 20. where it is said: Children obey your parents in all things, for that is well pleasing unto the Lord,

Q. What is the second sort unto whom this honour is due?

A. The second sort are Magistrates, which by this commandment are to be obeyed.

Q. How is that proued by the Scriptures?

A. Out of the 22. Chapter of the Booke of Exod. ver. 28. where it is said: Thou shalt not rail upon the Judges, neither speake euill of the ruler of the people.

Q. What is the third sort to whom this honour is due?

A. Unto

The Summe of

A. Unto our fathers in Christ, which are the faithful watchmen of our soules, namely the true and faithfull ministers of the Gospell of God.

Q. How is that prooued by the Scriptures:

A. Out of the 13. chapter of the Epistle to the Heb. ver. 17. where it is written: Obey them that haue the ouer sight of you, and submit your selues, for they watch for your soules as they that must giue accounts, that they may do it with ioy, and not with griefe for that is vnprofitable for you.

Q. What is the fourth sort vnto whom this honour is due?

A. The fourth sort vnto whom this honour is to be shewed, are the aged and grayheaded

Q. How is that prooued by the Scriptures?

A. Out of the 19. Chapter of the booke of Leviticus ver. 32. where it is said: Thou shalt rise vp before the grayheaded, and honour the person of the olde man and dread thy God I am the Lord.

Q. What is the fift sort vnto whom this honour is due?

A. This honour fiftly is proper to maisters from their seruants.

Q. How is that prooued by the Scriptures?

A. Out of the 6. Chapter of the Epistle by S. Paul

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Paul to the Ephesians ver. 5. where it is said: Seruantes be obedient vnto them that are your maisters according to the flesh with feare and trembling in singlenesse of your hearts as vnto Christ.

Q. What is the first commaundement?

A. Thou shalt do no murther.

Q. How many lessons are we taught out of this commaundement.

A. We are taught foure lessons especially: out of the which all other thinges as necessary to the same are to be learned.

Q. What is the first?

A. First, we are taught to avoid al killing in act, fighting, quarrelling, and such like.

Q. How is that prooued by the Scriptures?

A. Out of the 9. Chapter of Genesis, ver. 6. where it is written: Whatsoeuer sheddeth mans blood, by man shall his blood be shed: for in the image of God hath he made man.

Q. What is the second lesson that this commaundement condemneth?

A. Secondly it condemneth al anger in heart.

Q. How is that prooued by the Scriptures?

A. Out of the 19. Chapter of the Booke of Levit. ver. 27. where it is said: Thou shalt not hate thy brother in thy heart, but thou shalt plainly rebuke thy neighbour and suf-

fer

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for him not to sinne.

Q. What is the third lesson that you learne out of this commandment?

A. Thirdly, I learne to deale mercifully toward all. but especially to preserve life,

Q. How is that proved by the Scriptures?

A. Out of the 18. chap. of the prophesie of Ezechiel ver. 7. where it is said: Neither hath oppressed any, but hath restored the pledge to his debtor, he that hath not spoiled by violence, but hath given his bread to the hungry, and hath covered the naked with a garment,

Q. What is the fourth thing which this commandment teacheth us?

A. Fourthly, this commandment teacheth us to love not onely one friend another, but even our enemies.

Q. How is that proved by the Scriptures?

A. Out of the 5. chapter of the Gospell according to S. Mat. ver. 44. where it is said, But I say unto you love your enemies, blesse them that curse you, do good to them y^e hate you. & pray for them that hurt you & persecute you, y^e you may be y^e childre of your heavenly father,

Q. What is the seventh commandment?

A. Thou shalt not commit adultery, wherein he taketh order that his institution of marriage might be kept.

Q. How

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Q. How many lessons learne you out of this commaundement?

A. I learne foure lessons especially, where by the rest are easie to be discerned.

Q. What is the first lesson you learne?

A. First, the Lord forbiddeth in this comādemment all adulter y & vncleanes in our bodies.

Q. How is that proued by the Scriptures?

A. Out of the 18. chapter of the booke of Leu. ver. 10. where it is said: Doe neuer, thou shalt not giue thy selfe to thy neighbours wife by carnall copulation, to be defiled with her.

Q. What is the second lesson you learne out of this commaundement?

A. Secondly I am taught thereby to auoyd all vnpure thoughts and lusts of the heart.

Q. How is that proued by the Scriptures?

A. Out of the 5. Chapt. of the Gospell according to S. Mat. ver. 28. where it is said: But I say vnto you that whosoever looketh on a woman to lust after her, hath committed a adulterie with her in his heart.

Q. What is the third lesson that this commaundement teacheth vs?

A. This commaundement thirdly doth teach vs to auoyde all vnchast behauiour, talke, songs, apparell, and pastime, that might entice vs to such vncleanesse.

Q. How

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Q. How is that proued by the Scriptures?

A. Out of the 4. chapt. of the Epistle by S. Paul to the Ephe. ver. 26. where it is said: Let no corrupt communication proceed out of your mouths, but y^e which is good to the vse of edifying, y^e it may minister grace to y^e hearers.

Q. What is the fourth thing that this commaundement doth teach vs?

A. This commaundement doth fourthly teach vs to keepe our bodie chaste and pure, as the temples of the holy Ghost.

Q. How is that proued by the Scriptures?

A. Out of the 6. chapt. of the first Epistle by S. Paul to the Corinth. ver. 1. where it is written: know ye not that your bodie is the members of Christ: shall I then take the members of Christ, & make them the members of an harlot? God forbid.

Q. What is the eight commaundement?

A. Thou shalt not steale.

Q. How many things are forbidden in this eight commaundement?

A. Three things especially, out of the which the rest may easily be discerned.

Q. What is the first thing that is herein forbidden.

A. First, we are forbidden all stealing and robbing in act.

Q. How

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Q. How is that prooued by the Scriptures?

A. Out of 5. chapt. of the booke of Deut. ver 19. where the Lord hauing forbidden other sins, at the last saith, neither shalt thou steale

Q. What is the second thing that this commaundement forbiddeth?

A. Secondly, the Lord in this commaundement forbiddeth all stealing in heart, that is all desire of any mans goods wrongfully.

Q. How is that prooued by the Scriptures?

A. Out of the 3. chapter of the Epistle by S. Paul to 5 Colos. ver. 5. where it is said Prohibitte therefore your members which are on earth, fornication, uncleannes, the inordinate affections, euill concupiscence, and couetousnes which is idolatrie.

Q. What is the third thing that this commaundement forbiddeth?

A. Thirdly, this commaundement forbiddeth all wrongfull dealing, & vnlawfull getting.

Q. How is that prooued by the Scriptures?

A. Out of the 4. chapt. of the first Epistle by S. Paul to the Thessal. ver. 6. where it is said Let no man oppresse or defraud his brother in any matter, for the Lord is auenger of all such things, as we haue also told you before time and testified.

Q. As wee haue now examined how many things

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things this eighth commandment doth forbid, so let me also know how many things it doth commaund:

A. It doth commaund vs three things.

Q. What is the first thing it commaundeth?

A. First, that we be content with that portion of goods which the Lord hath sent vs.

Q. How is that proued by the Scriptures?

A. Out of the first Chapter of the 1. Epistle by S. Paul to Tim ver 15. where it is sayd: Godlines is great riches if a man be content with that he hath, for wee brought nothing into this world, and it is certaine that wee can carry nothing out.

Q. What is the second thing that this commaundment willet?

A. Secondly, that in our vocations and callings we labour for our livings.

Q. How is that proued by the Scriptures?

A. Out of the third Chapter of the Booke of Genesis ver. 15. where the Lord saith. In the sweate of the face shalt thou eate bread, till thou returne to the earth: for out of it wast thou taken, because thou art dust, and to dust shalt thou returne.

Q. What is the third thing that it doth commaund vs?

A. It doth commaund vs, thirdly that we be helpfull

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helpfull to them that neede.

Q. How is that prooued by the Scriptures?

A. Out of the 6. chapt. of the first Epistle by S. Paul to Timover, 18. where it is written: Charge them that are rich in this world that they do good, and be rich in good works, and ready to distribute and communicate to them that haue neede.

Q. What is the 9. commaundement?

A. Thou shalt not beare false witness against thy neighbour.

Q. How many lessons learne you out of this commaundement.

A. I learne foure lessons as principall; out of the which, the inferior things are to be learned.

Q. What is the first lesson?

A. First, in this commaundement we are forbidden to speake falsely in witness bearing.

Q. How is that prooued by the Scriptures?

A. Out of the 19. Chapter of the Proverbes of Solomon ver. 5. where it is sayd: A false witness shall not be unpunished.

Q. What is the second thing it teacheth.

A. Secondly, it forbiddeth to lye, to flatter: or dissemble.

Q. How is that prooued by the Scriptures?

A. Out of the 6. chapter of the Epistle by S.

Paul

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Paul to the Ephe. ver. 25. where it is sayd:
Cast of lying, and speak every man the truth
vnto his neighbour, so? we are members one
of another.

Q. What is the third thing that this com-
maundement teacheth vs?

A. Thirdly, it teacheth vs that wee neuer
backbite any man.

Q. How is that proued by the Scriptures?

A. Out of the 19. Psalm ver. 3. where it is
said: He that slandereth not with his tongue
no? doth euill to his neighbour, no? receiueth
a false report against his neighbour.

Q. What is the fourth thing that this ninth
commaundement doth teach you?

A. Fourthly, it teacheth in priuate offences
to say nothing of our brother, if by priuate
admonition he may be wonne.

Q. How is that proued by the Scriptures?

A. Out of the 18. Chapter of the Gospell ac-
cording to S. Mat. ver. 15. where it is said: If
thy brother trespass against thee, goe and tel
him his fault betweene thee and him alone, if
he heare thee, thou hast wonne thy brother.

Q. Which is the tenth commaundement?

A. Thou shalt not couet thy neighbours house
thou shalt not couet thy &c. (Dement.

Q. What do you learne out of this comma-

A. 3

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A. I learne out of this commandement, that the motions of our heart seperate from the loue of God, or of our neighbour, though we neuer yeeld consent vnto is sinne.

Q. How is that proued by the Scriptures:

A. Out of the 7. chapter of the Epistle by S. Paul to the Romans ver. 7. where it is layd: What shall we say then: Is the law sinne? God forbid: Nay, I knew not sin but by the law, for I had not known lust, except the law had said, Thou shalt not lust.

Q. Is any man able to keepe these commandements.

A. No.

Q. How is that proued by the Scriptures:

A. Out of the 3. chapter of the Epistle by S. Paul to the Romans ver. 10. where it is layd: There is none righteous, no not one.

Q. What is the breach of the law?

A. Sinne.

Q. How is that proued by the Scriptures:

A. Out of the 7. chapter of the Epistle by S. Paul to the Romanes ver 7. where it is layd: I knew not sinne but by the law.

Q. What is the reward of sinne,

A. Eternall death.

Q. How is that proued by the Scripture?

A. Out of the 4. chapter of the Epistle by S.

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Paul to the Gal. ver. 10. where it is said Cursed is every man that continueth not in all things which are written in the booke of the law, to doe them.

Q. Shall I escape this death by the workes of the law?

A. No, for the law is the minister of death.

Q. How is that proued by the Scriptures?

A. Out of the 17. Chapter of the Gospell according to S. Luke ver. 10. where it is said:

When ye haue done all those thinges which are commaunded you, say, we are vnyprofitable seruaunts, wec haue done that which was our dutie to doe.

Q. With the law doth not iustifie but condemn, the w^{ch} we in how many things a christian hath profite by it.

A. Although as I said before, the law doth condemn: yet a christian hath profit by it foure manner of wayes.

Q. Which then is the first thing wherein a Christian hath profit?

A. First it is a way for Gods children to walke in.

Q. How is that proued by the Scriptures?

A. Out of the first Psalm by the Prophet David ver. 2. where it is said: But his delight is in the law, of the Lord, and in his lawe, doth

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doth he meditate day and night.

Q. What is the second thing?

A. Secondly, it teacheth man not to trust in his owne innocencie.

Q. How is that prooued by the Scriptures?

A. Out of the third Chapter of the Epistle by S. Paul to the Romans ver. 4. where it is sayd: Let God be true and euery man a liar, as it is written, that thou mightest be iustified in thy workes, and cleare when thou art iudged.

Q. What is the third thing?

A. Thirdly, it pulleth downe the pride of man and humbleth him befoze God.

Q. How is that prooued by the Scriptures?

A. Out of the 3. chapter of the Epistle by S. Paul to the Romans ver. 19. where it is said Now wee know that whatsoeuer the law sayeth, it sayeth it to them which are vnder the lawe, that euery mouth may be stoped, and all the world bee culpable befoze God.

Q. What is the fourth and last commoditie that it bringeth to a Christian?

A. Fourthly, it is a schoolmaster to Christ.

Q. How is that prooued by the Scriptures?

A. Out of the 3. Chapter to the Galathians,

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ver. 24. where it is said: **Wherefore** the law was our schoolmaster to Christ, that we might be made righteous by faith.

Q. As you haue shewed me the profit of the lawe, so tell mee for how many causes we should doe good woꝝkes, si. b they do not saue vs?

A. Although (as I haue said) good woꝝkes doe not saue vs, yet we must do them, and that for three speciall causes.

Q. Shew me what is the first cause?

A. First, to shew our loue to God our father in walking as becommeth his children.

Q. How is that proued by the Scriptures?

A. Out of the 14. Chapter of the Gospell according to S. Iohn, ver. 15. where Christ saith **If you loue mee, keepe my commandments.**

Q. What is the second cause wherefore we must doe good woꝝkes?

A. Secondly to shew our loue to our selues, making thereby our election certaine to our selues.

Q. How is that proued by the Scriptures?

A. Out of the 1. Chapter of the 2. Epistle by S. Peter ver. 10. where it is sayde: **Wherefore: brethren giue rather diligence to make your calling and election sure: for if yee doe these**

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these things ye shall neuer fall.

Q. What is the third cause wherefore we must doe good woꝝkes.

A. Thirdly to winne our brethꝛen to Christ, by our godly life and conuersation.

Q. Howe is that pꝛoued by the Scriptures?

A. Out of the 5. Chapter of the Gospell according to S. Matth. vc. 16. where it is sayd: Let your light so shine befoꝛe men, that they may see your good woꝝkes, and glorifie your father which is in heauen.

Q. How many things are principally to be considered in good woꝝkes?

A. Two things.

Q. Which is the first?

A. First, that they be ruled by the lyne of Gods word.

Q. How is that pꝛoued by the Scriptures?

A. Out of the 2. Chapter of the Epistle by S. Paul to the Ephes. yer. 10. where it is sayde: We are his workmanship, created in Christ Iesus vnto good woꝝkes, which God hath ordeined that we should walke in them.

Q. What is the second consideration in good woꝝkes?

A. Secondly, that they proceed from a heart purged by faith.

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Q. How is that proved by the Scriptures?

A. Out of the 14. chapter of the Epistle by S. Paul to the Romans ver. 13. where it is written: For he that doubteth is condemned if he eate: because he eateth not of faith: and whatsoever is not of faith is sinne.

Q. By what meanes shall we escape death?

A. By faith in Christ.

Q. How is that proved by the Scriptures?

A. Out of the 3. chapter of the Epistle by S. Paul to the Romans ver. 28. where it is said: Therefore we conclude, that a man is justified by faith without the workes of the law.

Q. What is faith?

A. A full perswasion and stedfast assurance.

Q. How is that proved by the Scriptures?

A. Out of the 8. Chapter of the Epistle by S. Paul to the Romans ver. 38. 39. where it is sayd: I am perswaded that neither death, nor life, nor Angels, nor principalities, nor powers, nor things present, nor things to come, nor height, nor depth nor any creature shall be able to sepearate vs from the loue of God which is in Christ Jesus our Lord.

Q. Where is this faith planted?

A. In the heart.

Q. How is that proved by the Scriptures?

A. Out of the 10. chapter of the Epistle by S. Paul

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Paul to the Romans ver. 9. where it is saide:
If thou shalt confesse in thy mouth the Lord
Jesus, and shalt beleue in thy hart that God
raysed him vp from the dead, thou shalt bee
saued, for with the heart man beleueeth vnto
righteousnes, and with the mouth man con-
fesseth vnto saluation.

Q. Upon what is this faith grounded?

A. Upon the promises of God.

Q. How is that proued by the Scriptures?

A. Out of the 4. Chapter of the Epistle by S.
Paul to the Romans ver. 3. where it is said:
What saith the Scripture? Abraham beleue-
ued God, and it was reckoned vnto him for
righteousnesse.

Q. By whom is that faith wrought in man?

A. By the holy Ghost.

Q. How is that proued by the Scriptures?

A. Out of the 5. chapter of the second Epistle
by S. Paul to the Corinth. ver. 5. where it is
said: And he that created vs for this thing is
God, who also hath giuen vnto vs the earnest
of the spirit.

Q. Upon whom must this faith be settled?

A. Upon Christ Jesus.

Q. How is that proued by the Scrip-
tures:

A. Out of the 4. chapter to the Galathians:
where

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where it is written: We are all the sons of God in Christ Jesus by faith.

Q. What profit have you by this?

A. I am assured y^e all the benefits of Christs passion, and his righteousness, are as surely mine, as if I had wrought them my selfe.

Q. How is that proved by the Scriptures?

A. Out of the 5. chapt. of the 2. Epistle by S. Paul to the Corinth. ver. 21. where it is said: He hath made him to be sinne for vs which knew no sinne, that we should be made the righteousness of God through him.

Q. How many articles of y^e faith are there?

A. Twelue.

Q. Which be they.

A. I beleue in God, &c.

Q. How many things do y^e articles set down.

A. Four things.

Q. Which be they?

A. First, concerning God the father in the first article.

Secondly, concerning God the sonne in the five articles next.

Thirdly, concerning God the holy Ghost in the eight article.

Fourthly, concerning Gods people called the Church in the foure last articles.

Q. Hehearse the first article.

A.

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A. I beleue in God the father almighty maker of heauen and earth.

Q. How many lessons, doe you learne in the first article?

A. I learne two lessons.

Q. Which is the first?

A. First, that God is my father and I am his child.

Q. How is that proued by the Scriptures?

A. Out of the 1. chapter of the Gospell according to S. Iohn. ver. 6. where it is said: As many as receiued him, to them hee gave prerogative to be the sonnes of God, euen to them that beleue in his name.

Q. Which is the second lesson you learne out of this article?

A. Secondly I learne that he being almighty and I his child shall lacke nothing.

Q. How is that proued by the Scriptures?

A. Out of the 8. chayter of the Epistle by S. Paul to the Romans ver. 37. where it is said: In all these things we are more then conquerors, through him that loued us.

Q. Rehearse the 2. and 3. articles?

A. And in Iesus Christ his onely Sonne our Rede, which was conceived by the holy Ghost borne of the virgin Mary.

Q. How many lessons learn you out of these
two

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two articles.

A. I learne among many two lessons especially.

Q. What is the first lesson?

A. First, in these words: His ouely sone our Lord which was conceived by the holy ghost I learne that he is God, able to beare what soeuer is due for our finnes.

Q. How is that proued by the Scriptures?

A. Out of the first Chapter of the Gospell according to S. Mat. ver. 20. 21. where it is written: Whiles he thought these things, behold, the Angell of the Lord appeared vnto him in a dreame, saying, Ioseph, thou son of David, feare not to take Mary for thy wife: for that which is conceived of her is of the holy Ghost; and she shall bring forth a sonne and thou shalt call his name Iesus: for hee shall save his people from their sins.

Q. What is the second lesson you learne?

A. Second, in that he was borne of the virgin Mary, I learne that he was ready to suffer whatsoeuer was due.

Q. How is that proued by the Scriptures?

A. Out of the 2. Chapter of the Epistle to the Heb. ver. 14. 15. where it is said: Forasmuch then as the children were partakers of flesh and blood, he also himselfe likewise took part

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part with the, that he might destroy through death, him that had the power of death: that is the deuill, & that he might deliuer all them which for feare of death were all their life time subiect to bondage.

Q. Rehearse the fourth article?

A. He suffered vnder Pontius Pilate, was crucified, dead, and buried, he descended into hell.

Q. How many lessons learne you out of this article?

A. I learne two lessons.

Q. What is the first lesson?

A. First, the passion that hee suffered in bodie for the redemption of my bodie: namely that vnder Pontius Pilate he was nayled to the crosse, died, and was buried.

Q. How is that proued by the Scriptures?

A. Out of the 27. Chapter of the Gospell according to S. Mat. ver. 26. where it is said: Then Pilate let Barrabas loose vnto them, and scourged Iesus, and deliuered him to be crucified.

Q. What is the second lesson you learne out of the fourth article.

A. Secondly the passion that he suffered in soule for the deliuerance of my soule, namely that he descended or humbled himselfe vnto the

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the tormentes of hell for our saluation.

Q. How is that proued by the Scriptures?

A. Out of the 27. chapter of the Gospell according to S. Math, ver. 48. where it is sayd: And about the ninth houre, Iesus cried with a loud voyce, saying, Eli, Eli, Lamma sabachthani, that is my God, my God, why hast thou forsaken me.

Q. Rehearse the 5. article:

A. The third day hee rose againe from the dead.

Q. How many lessons learne you out of the 5. article?

A. I learne three lessons especially.

Q. What is the first.

A. First, that he is risen, and hath ouercome death, and hell for my iustification.

Q. How is that proued by the Scriptures?

A. Out of the 15. chapter of the first Epistle by S. Paul to the Corinth. ver. 17. where it is saide: Thanks be vnto God which hath giuen vs victorie, through Iesus Christ our Lord.

Q. What is the second lesson you learne out of this 5. article?

A. Secondly I learne to rise from sinne and to delight in righteousness.

Q. How is that proued by the Scriptures?

A. Out

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A. Out of the 6. chapter by S. Paul to the Romans ver. 3. where it is said: We are buried then with him by baptism into his death, & like as Christ was rayled up from the dead by the glory of the father, so we also should walke in newnesse of life.

Q. What is the third lesson you learne out of this 5. article?

A. Thirdly, by his rising, I am assured that my body shall rise againe.

Q. How is that proued by the Scriptures?

A. Out of the 15. Chapter of the first Epistle by S. Paul to the Corinthians ver. 16. where it is saide: If the dead be not rayled, then is Christ not rayled.

Q. Rehearse the 6. article?

A. He ascended into heauen, and sitteth at the right hand of God the father.

Q. How many lessons learne you out of this 6. article?

A. I learne three lessons especially.

Q. What is the first lesson?

A. First, his ascention is a pledge to me that I likewise shall ascend after him.

Q. How is that proued by the Scriptures?

A. Out of the 14. Chapter of the Gospell according to S. Iohn ver. 3. where it is written,

Though

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Though I goe to prepare a place for you
I will come againe, and receiue you vnto
my selfe that where I am, there may ye bee
also.

Q. What is the second lesson you learne out
of this first article?

A. Secondly, he being ascended I learne that
he maketh prayer for me.

Q. How is that prooued by the Scriptures?

A. Out of the 8. Chapter of the Epistle by S.
Paul to the Romans ver. 24. where it is said :
Who shall condemne? It is Christ which is
dead, yea or rather which is risen again, who
is also at the right hand of God, and maketh
request for vs.

Q. What is the third lesson, you learne out
of this first article?

A. Thirdly, by his sitting at the right hand,
(which signifieth the power of God) I be-
leeue that all power is giuen to him.

Q. How is that prooued by the Scrip-
tures?

A. Out of the 10. Chapter of the Gospell ac-
cording to S. Mat. ver. 68. where it is sayd :
And Iesus came, and spake vnto them say-
ing, all power is giuen vnto mee in heauen
and earth.

Q. Rehearse the 7. article?

A. From

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A. From thence shall hee come to iudge the quicke and the dead.

Q. How many lessons learne you out of this 7. article?

A. I learne two lessons.

Q. What is the first lesson?

A. First I learne to my comfort, that he that is my Saviour shall also be my iudge.

Q. Howe is that proued by the Scriptures?

A. Out of the 19. Chapter of the Booke of Iob. ver. 25. where it is saide: I am sure my redeemer liueth, and he shall stand the last on the earth.

Q. What is the second lesson you learne out of this 7. article?

A. Secondly to the terror of the godlesse, that hee shalbe their iudge, whom they haue refused and despised.

Q. How is that proued by the Scriptures?

A. Out of the 25. chapt. of the Gospell according to S. Matthew ver. 41. where it is said: Then shall hee say vnto them on the left hand: departe from me ye cursed into everlasting fire, which is prepared for the Deuill and his angels.

Q. Rehearse the 8. article:

A. I beleue in the holy Ghost.

Q. How many lessons learne you out of this
D article:

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article:

A. I learne two lessons.

Q. What is the first lesson?

A. First I beleue the holy ghost to be God,
who doth assure me that I am Gods child,
and that all Christs benefits are mine.

Q. How is that proued by the Scriptures?

A. Out of the 15. chapter of the Epistle by S.
Paul to the Romans ver. 16. where it is said:
The same spirit beareth witness with our
spirit that we are the children of God.

Q. What is the second lesson we learne out
of this eight article?

A. Secondly, I learne that he maketh sin to
die in me, & stirreth me vp in holines of life.

Q. How is that proued by the Scriptures?

A. Out of the 2. Chapter of the Epistle by S.
Paul to the Ephe. ver. 23. 24. where it is said
And be renewed in the spirit of your minde,
and put on the new man, which after God,
is created in righteousness and true holines.

Q. Rehearse the 9. article;

A. The holy Catholike Church, the commu-
nion of Saints.

Q. How many lessons learne you out of this
9. article?

A. I learne two lessons, the first whereof is
that God hath an vniuersall Church in all
places

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places of the world and at all times.

Q. How is that proved by the Scriptures?

A. Out of the 10. chapter of the Acts ver. 34. where it is said: Of a truth I perceive that God is no acceptor of persons, but in every nation he that feareth him & worketh righteousness is accepted with him.

Q. What is the second lesson you learne out of this 9. article?

A. Secondly, I learne y^e in the same Church, there is a fellowship of saints of true faithfull people, all which the Lord knoweth, of which number I beleue my selfe to be one.

Q. How is that proved by the Scriptures?

A. Out of the 5. chap. of the Epistle by Paul to the Ep. v. 30. where it is said: For we are members of his body, of his flesh, and of his bones.

Q. Rehearse the 10. article?

A. The forgiveness of sinnes.

Q. How many lessons learne you out of this 10. article?

A. I learne two lessons especially: the first whereof is, I beleue that Christ hath suffered whatsoever was due for my sinnes.

Q. How is that proved by the Scriptures?

A. Out of the 15. chapt. of the Prophecie of Esay ver. 5. where it is said: He was wounded for our transgressions, he was broken for our

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iniquities : the chastisement of our peace was vpon him, and with his stripes wee are healed.

Q. What is the second lesson you learne out of this tenth article ?

A. Secondly, I learne that my finnes being forgiven, shal neuer be layd to my charge againe.

Q. How is that p^{ro}oued by the Scriptures ?

A. Out of the 31. chapter of the Prophecie of Ieremie ver. 14. where the Lord saith : I will forgive their iniquities and remember finnes no more.

Q. Rehearse the 11. and 12. articles ?

A. The resurrection of the body, and the life everlasting.

Q. How many lessons doe you learne out of these two last articles ?

A. I learne three lessons especially, the first whereof is, that my body shal rise from the earth.

Q. How is that p^{ro}oued by the Scriptures ?

A. Out of the 4. chapter of the Epistle by S. Paul to the Thessalonians ver. 14. where it is said : If we beleue that Iesus is dead & risen againe, even so them which sleepe in Iesus will God bring with him.

Q. What is the second lesson you learne out

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of these two articles :

A. Secondly, that it shall rise a glorious body.

Q. How is that proved by the Scriptures :

A. Out of the 3. Chapter of the Epistle by S. Paule to the Philipp. ver. 21. where it is said: Who shall change our vile body, that it may be like his glorious body.

Q. What is the thirde and last lesson you learne :

A. Thirdly, I learne that my body being risen a glorious body, shall live with Christ for ever in his kingdome.

Q. How is that proved by the Scriptures :

A. Out of the 4. Chapter of the 1. Epistle by S. Paul to the Thes. ver. 17. where it is said: Then shall we which remaine be caught up with them also in the cloudes to meete the Lord in the ayre, and so shall we ever be with the Lord.

Q. By what meanes or wayes doe wee attaine this faith :

A. This faith is attained by an ordinary and a plaine way by the Lord appoynted, which is the hearing of the word preached.

Q. How is that proved by the Scriptures :

A. Out of the thirde Chapter of the Epistle by S. Paul to the Gal. ver. 2. where it is thus written: This onely would I learne of you

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whether ye receiued the spirit by the works
of the law, or by hearing of faith preached.

Q. After that God, by his meanes of his word
hath wrought in our heartes faith, by what
meanes after ward doth he strength his same?

A. This faith doth God strengthen in vs by
the selfe same preaching of the word, and al-
so by the vse of the Sacraments.

Q. What callest thou a Sacrament?

A. A Sacrament is an outward signe (ordet-
ned of God) that may be seene, of grace that
cannot be seene for the better assurance and
strengthening of our faith.

Q. How is that proued by the Scriptures?

A. Out of the 12. chapter of the booke of Ge-
nesis ver. 11. where it is sayd: We shall cir-
cumcise the foreskin of your flesh, & it shall be
a signe of the couenaunt between you and me.

Q. How many Sacraments are there?

A. There be two Sacraments, that is to say:
Baptisme, and the supper of the Lord.

Q. How is that proued by the Scriptures?

A. Out of the 10. chapt. of the 1. Epistle to the
Cor. ver. 1. 2. 3. 4. where it is thus writton:
Moreover brethren, I would not that you
should be ignorant, that all your fathers were
vnder the cloud, & all passed through the Sea,
and were all Baptised vnto Moses in the
cloud

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cloudes in the sea, & did all eate of the same spirituall meat, and did all drinke of the same spirituall drinke, for they dranke of the spiritual rocke that followed them: and the rocke was Christ.

Q. As now you haue shewed me y^e number of the Sacraments, what a Sacrament is, & by who it was ordeined, so now shew me in baptism which is the signe, that may be seene?

A. In baptism the signe which may be seene is water.

Q. Which then therein is the grace that cannot be seene?

A. The washing away of my sinnes by the blood of Christ, is the grace, in baptism that cannot be seene.

Q. How is that prooued by the Scriptures?

A. Out of the 1. chapter of the Gospell according to S. Iohn. ver. 27. where it is sayd: For the law was giuen by Moyses, but grace and trueneth came by Iesus Christ.

Q. As you haue shewed me in baptism which is the signe that may be seene, and which is the grace that cannot be seene, so likewise in the Lords supper first shew me, which be the signes that may be seene?

A. Bread & wine in the Supper of the Lord be the signes that may be seene.

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Q. Which is the grace that cannot be seene?

A. The body and blood of Christ.

Q. How is that proued by the Scriptures?

Seeing the Papistes say that Christ is really, corporally, & substantially in the Sacrament.

A. Out of the 10. Chapter of the 1. Epistle by S. Paul to the Corinth. ver. 13. where it is written: The cup of blessing which we blesse is it not the communion of the blood of Christ: the bread which we breake, is it not the communion of the body of Christ?

Q. To the strengthening of our faith, how many things doe you principally learne by Baptisme?

A. I learne two things.

Q. What is the first?

A. First, as water washeth away the filthines of the flesh, so the blood of Christ washeth away sinne from my soule.

Q. How is that proued by the Scriptures?

A. Out of the 22. Chapter of the Actes, ver. 16. where it is sayd: Now therefore why tarriest thou: arise & be baptised, & wash away thy sins, in calling on the name of the Lord.

Q. What is your second lesson?

A. Secodly, I am taught to rise to newnesse of life.

Q. How is that proued by the Scriptures?

A. Out

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A. Out of the 6. chapter of the Epistle of S. Paul to the Romans ver. 4. where it is sayd: Wee are buried with him by Baptisme into his death, that like as Christ was rayled vp from the dead by the glory of the Father, so we also should walke in newnesse of life.

Q. For the strengthening of our faith, how many things do you principally learne in the Lords supper?

A. I learne two things principally.

Q. Which is the first?

A. first, as by the hand and mouth my body receiueth bread and wine: so by faith my soule doth feede on the body and blood of Christ.

Q. How is that proued by the Scriptures?

A. Out of the 6. chapter of the Gospell according to S. Iohn. ver. 35. where it is said: And Iesus said vnto them, I am the bread of life, he that commeth to me shall not hunger in any wise, and he that beleueth in mee shall neuer thirst.

Q. What is the second lesson you learne in the Lords supper?

A. Secondly, I learne that all the benefits of Christs passion, and his righteousness, are as surely sealed to be mine, as if I my selfe had wrought them.

Q. How

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Q. How is that proued by the Scriptures?

A. Out of the 4. Chapter of the Epistle by S. Paul to the Romans ver. 25. where it is said: Who was deliuered to death for our sinnes, and is risen againe for our iustification.

Q. Are not then the bread and wine in the supper of the Lord turned into the body and blood of Christ?

A. The bread and wine, as touching their nature and substance, are not turned, for if wee turne or take away the signe that may be seene, it is no Sacrament.

Q. How is that proued by the Scriptures?

A. Out of the 11. Chapt. of the 1. Epistle to the Cor. ver. 26. where it is said: For as often as ye shall eate this bread, and drinke of this cup, ye shall shew the Lords death till he come.

Q. Going to the Supper of the Lord, what ought a man principally to doe?

A. A man ought principally to examine himselfe.

Q. How is that proued by the Scriptures?

A. Out of the 1. Chapter of the Epistle by S. Paul to the Corinth. ver. 8. where it is said: Let a man examine himselfe, and so let him eate of this bread, and drinke of this wine.

Q. Why ought a man to examine himselfe?

A. Because the vnworthy receiuer prouoking the

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the wrath of the Lord, is guiltie of the body and bloud of Christ, and so eateth and drinketh his owne damnation.

Q. How is that proued by the Scriptures?

A. Out of the 11. Chapter of the first Epistle by S. Paul to the Cor. ver. 29. where he saith: He that eateth & drinketh vnworthily, eateth and drinketh his owne damnation, because he discerneth not the Lords body.

Q. In how many things ought a man principally to examine himselfe?

A. We are to examine our selues especially in three things.

Q. What is the first point?

A. First, we are to examine our selues whether we stand in the true faith or no.

Q. How is that proued by the Scriptures?

A. Out of the 13. chapt. of the 2. Epistle by S. Paul to the Corint. ver. 5. where it is said: Proue your selues whether you are in faith, examine your selues: know you not your owne selues, how that Iesus Christ is in you except ye be repobates.

Q. What is the second point wherein we are to examine our selues?

A. Secondly, whether we be sorry for our sins, and whether we doe detest & abhorre them.

Q. How is that proued by the Scriptures?

A. Out

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Q. Out of the 18. cha. of the prophesie of Ioel ver. 12. 13. where it is said: Turne you vnto me with al your hearts, and with fasting, and with weeping, and with mourning, and rent your hearts and not your clothes: and turne vnto the Lord your God, for he is gracious & mercifull, slow to anger, & of great kindnes, and repenteth him of the euill.

Q. What is the third and last thing wherein we are to examine our selues?

A. Thirdly, whether we haue sought reconciliation with them to whom we haue giuen offence.

Q. How is that proued by the Scriptures?

A. Out of the 5. Chapter of the Gospel according to S. Mar. ver. 23. 24. where it is said: If then thou bring thy gift to the altar, and there remembrest that thy brother hath ought against thee, leaue there thy offering before the altar & goe thy way: first be reconciled to thy brother, and then come & offer thy gift.

Q. Because prayer is one speciall meanes which God wil haue vs to vse to increase our faith: Tell me howe many things belong to true prayer?

A. Five thinges especially belong to euery true prayer.

Q. What is the first thing?

A. First,

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A. First, that we pray only to God through Christ.

Q. How is that proued by the Scriptures?

A. Out of the 50. Psalm ver. 15. where the Lord saith: Call vpon me in the day of trouble, so will I deliuer thee, and thou shalt glorifie me.

Q. What is the second thing?

A. Secondly, that wee be inwardly touched with the neede of the thing we aske.

Q. How is that proued by the Scriptures?

A. Out of the 8. Chapter of the Epistle by S. Paul to the Romans ver. 26. where it is said Likewise the spirite also helpeth our infirmities, for we know not what to pray as we ought, but the spirite it selfe maketh request for vs with sighes that cannot be exprest.

Q. What is the third thing?

A. Thirdly, that our prayers bee grounded vpon Gods promises.

Q. How is that proued by the Scriptures?

A. Out of the 11. Chapter of the Gospell according to S. Marke ver. 12. where it is said Therfore I say vnto you, whatsoeuer ye desire when ye pray, beleue that youshal haue it, and it shall be done vnto you.

Q. What is the fourth thing?

A. Fourthly, that wee continue in prayer although

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though we haue not our requests at the first.

Q. How is that proued by the Scriptures?

A. Out of the 6. cha. of the Epistle by S. Paul to the Ephe. ver. 18. where it is written: And pray alwaies wth all maner pzater & supplications in the spirit, & watch therunto with all perseuerance and supplications for all saints.

Q. Which is the first and last thing?

A. Firstly, that we aske not those things that we thinke good in our owne fantasie, but onely that which God commaundeth vs to aske of him in his word.

Q. How is that proued by the Scriptures?

A. Out of the 4. Chapter of the Epistle by S. Iames ver. 3. where it is said. Ye aske and receiue not, because yee aske amisse, that yee might consume it on your lusts.

Q. Is there any one prayer to be found where in all these things are contained?

A. Yea verily, and it is usually called the Lords prayer.

Q. What is the reason it is so called?

A. Because it is the same which Christ himselfe, being both God and man taught in his being vpon the earth vnto his Disciples, and so from them to vs.

Q. Rehearse the Lords prayer?

A. Our father which art in heauen, &c.

Q. How

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Q. How many petitions are there in this

A. There be five petitions. (prayer:

Q. Rehearse the first petition?

A. Our father which art in heaven, hallowed be thy name.

Q. What desirest thou of God in this petition?

A. I desire three things especially.

Q. What is the first thing?

A. First, I desire that the name of God may be had in reverence, which is wholly understood by this word hallowed.

Q. How is that proved by the Scriptures?

A. Out of the 145. Psalm ver. 1. where it is said: O my God and king, I will extoll thee, and will bless thy name for ever and ever.

Q. What is the second thing you learne in this first petition?

A. Secondly, I learne that the Lord is onely to be had in honour, all other set aside, which I understand by this word name.

Q. How is that proved by the Scriptures?

A. Out of the 5. Chapter of the first Epistle according to S. Iohn ver. 21. where it is said: Babes keepe your selves from Idols,

Q. What is the third and last thing?

A. Thirdly, I desire that his name may be glorified, in our godly living & conuersation.

Q. How is that proved by the Scriptures?

A. Out

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A. Out of the 2. chapter of the Epistle by S. Paul to the Romans ver. 24. where it is said: For the name of God is blasphemed among the Gentiles through you, as it is written.

Q. Rehearse the second petition?

A. Thy kingdome, &c.

Q. How many things pray you for in this petition?

A. I pray for foure things.

Q. What is the first thing.

A. First, that he may raigne in our hearts by the scepter of his word.

Q. How is that proued by the Scriptures?

A. Out of the 4. Chapter of the Epistle by S. Paul to the Phillipp. ver. 7. where it is sayd: And the peace of God which passeth all vnderstanding shall preserue your heartes and mindes in Christ Iesus.

Q. What is the second lesson you learne out of this petition?

A. Secondly, that by his holy spirit hee will gouerne vs.

Q. How is that proued by the Scriptures?

A. Out of the 8. Chapter of the Epistle by S. Paul to the Rom. ver. 9. where it is written: For the wisdom of the flesh is death: but the wisdom of the spirit is life and peace.

Q. What is the third lesson out of this second petition?

A. Thirdly

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A. Thirdly that sinne and all worldly care may bee killed in vs, and reuewing vs to righteousness of life.

Q. How is that proued by the Scriptures?

A. Out of the 6. chapter of the Epistle by S. Paul to the Romans ver. 6. where it is sayde Knowing, this that our old man is crucified with him that the bodie of sin might be destroyed, that henceforth we should not serue sinne.

Q. What is the fourth and last lesson.

A. Fourthly, that he will finish soone these dayes of sinne, and take vs to his kingdome of glory.

Q. How is that proued by the Scriptures?

A. Out of the 3. chapter of the Epistle by S. Paul to the Philippians ver. 10. where it is written: But our conuersation is in heauen, from whence also we looke for our Sauiour the Lord Iesus Christ.

Q. Rehearse the third petition.

A. Thy will be done in earth as it is in heauen.

Q. What are we taught in this third petition?

A. We are taught principally in all things willingly to resigne our selues to Gods will without murmuring and grudging.

¶

Q.

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Q. How is that proued by the Scriptures?

A. Out of the 4. chapter of the 1. Epistle of S. Peter ver. 2. where it is said: That ye hence forward should liue (as much time as remaineth in the flesh) not after the lusts of men, but after the will of God.

Q. Rehearse the fourth petition?

A. Giue vs this day our daily bread.

Q. How many things doe wee pray for in this petition?

A. We doe pray for three thinges especially, from the which the rest are to be gathered.

Q. What is the first thing we pray for?

A. First, that God who gaue life would preserve it.

Q. How is that proued by the Scriptures?

A. Out of the 16. Chapter of the Booke of Exod. ver. 12. Where the Lord sayth to Moses: Tell them therefore and say, at euen ye shall eat flesh, and in the morning ye shall be filled with bread, & ye shall know that I am the Lord your God.

Q. What is the seconde thing you are taught?

A. Secondly, that hee would direct vs to those meanes that bee lawfull for preserving it.

Q. How is that proued by the Scripture?

A. Out

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A. Out of the 14. Chapter of the Gospell according to S. Iohn ver. 26. where it is written: But the comforter which is the holy Ghost, whom the father will send in my name, hee will teach you all thinges, and bring all thinges to your remembrance, which I haue told you.

Q. What is the third and last thing that we pray for in this petition;

A. Wee pray thirdly in this fourth petition, that he would giue vs contented minds with that estate he hath placed vs in.

Q. How is that proued by the Scriptures?

A. Out of the 1. Chapter of the first Epistle by S. Paul to Timothie ver. 6. 7. 8. where it is written: But Godlinesse is great gaine if a man be content with that he hath: for wee brought nothing into the world, & it is certaine that we can carry nothing out, therefore when wee haue foode and rayment, let vs therewith be content.

Q. What is meant by this word, Bread?

A. All thinges needfull for our living in this present life.

Q. How is that proued by the Scriptures?

A. Out of the 145. Psalmé ver. 16. where it is sayd: The eyes of all waite vpon thee, and

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thou giuest them their meate in due season.

Q. What reasons then haue you why the rich man needes daily to pray for daily bread who hath enough for many yeeres?

A. I haue two reasons, to proue that the rich man is so to pray.

Q. What is the first reason?

A. First, because he is to pray as well for the poore as for himselfe.

Q. How is that proued by the Scriptures?

A. Out of the 2. Chapter of the 1. Epistle by S. Paul to Timothie. ver. 1. where it is said:

I exhort therefore, that first of all supplications, prayers, intercessions, and giuing of thanks, be made for all men.

Q. What is the second reason?

A. Secondly, that his substance and dainties shal doe him no good without Gods blessing.

Q. How is that proued by the Scriptures?

A. Out of the 127. Psalm ver. 12. where it is said: Except the Lord build the house, they labour in vaine that build it. Except the Lord keepe the city, the keeper watcheth in vaine.

Q. Hebeare the 5. petition.

A. Forgiue vs our trespasses as wee forgive them that trespass against vs.

Q. How

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Q. How many lessons learne you out of this petition?

A. I learne foure lessons.

Q. What is the first lesson.

A. First that all men are sinners.

Q. How is that prooued by the Scriptures?

A. Out of the third chapter of the Epistle by S. Paul to the Romans ver. 23. wher it is said For there is no difference, for all haue sinned and are deprived of the glory of God.

Q. What is your second lesson?

A. Secondly, that man must seeke for forgiveness, for he cannot satisfie.

Q. How is that prooued by the Scriptures?

A. Out of the 2. Chapter of the first Epistle by S. Iohn, weere it is said: And if any man sinne, wee haue an aduocate with the father, Iesus Christ the iust.

Q. What is your third lesson?

A. Thirdly, that none can forgive sinnes but God.

Q. How is that prooued by the Scriptures?

A. Out of the 103. Psalm ver. 3. where it is written: Which forgiveth all thine iniquities, and healeth all thine infirmities.

Q. What is the fourth and last lesson?

A. Fourthly, I learne that to the envious

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perfor there is no forgiveness.

Q. How is that proved by the Scriptures?

A. Out of the 3. Chapter of the first Epistle by S. Iohn ver. 15. where it is written: Who soever hateth his brother, is a manslayer: and ye know that no manslayer hath eternall life abiding in him.

Q. Heare the first and last petition:

A. Lead vs not into temptation, but deliver vs from euill.

Q. What pray you for in this petition?

A. We pray that we be no farther tempted then God giveth vs power to beare.

Q. How is that proved by the Scriptures?

A. Out of the fourth Chapter of the second Epistle by S. Paul to Timoth. ver. 17. where it is said: Notwithstanding the Lord assisted me & strengthened me, that by me the preaching might be fully knowne and that all the Gentiles should heare: and I be delivered out of the mouth of the Lyon.

Q. As you haue now shewed me what wee pray for in this petition, so also deliver vnto me how many instructions are profitable for vs, that we thereby are taught?

A. We haue foure instructions to learn thereout most profitable for vs to consider

Q. Which

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Q. Which is the first instruction?

A. First that all Christians are in warre, and haue need to watch.

Q. How is that proued by the Scriptures?

A. Out of the 2. Chapter of the 2. Epistle by Paul to Timothie ver. 3. where it is sayde: Thou therfore suffer affliction as a good soldier of Iesus Christ.

Q. What is the second instruction?

A. Secondly that we are all weak and haue need of helpe.

Q. How is that proued by the Scriptures?

A. Out of the 1. Chapter of the 1. Epistle by S. Peter ver. 24. where it is said: All flesh is grasse, and all the glozy of men is as the flower of grasse.

Q. What is the third instruction?

A. Thirdly, that Satan can doe nothing but lesse God giue him leaue.

Q. How is that proued by the Scriptures?

A. Out of the 1. Chapter of the booke of Iob ver. 12. where it is said: Then the Lord said vnto Satan, loe, all that he hath is in thine hand, onely vpon himselfe shalt not thou stretch out thine hand.

Q. What is the fourth instruction?

A. Fourthly, that the Lord is our deliuerer from all temptations.

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Q. How is that proued by the Scriptures?

A. Out of the 2. Chapter, of the 2 Epistle by S Peter ver. 9. where it is sayd: The Lord knoweth to deliuer the godly out of temptation, and to reserve the vnjust vnto the day of iudgement to be punished.

Q. As you haue very well hither to giuen me sufficient answers to all such questions as haue bene asked, so to conclude shew me how many lessons we are taught in this addition or conclusion. For thine is the kingdom, the power, and the glory for ever and ever.

A. We are taught three lessons chiefly, out of the which many other are to be collected.

Q. What is the first lesson?

A. The first lesson why it is added: is to kinde our hearts to desire the glory of God, teaching vs that this prayer is onely grounded and hath his foundation vpon God.

Q. How is that proued by the Scriptures?

A. Out of the 29. Chapter of the first Booke of the Chronic. ver. 3. where it is said: Moreouer because I haue delight in the house of my God, I haue my otone gold and silver, which I haue giuen to the house of my God beside all that I haue prepared for the house of the Sanctuarie.

Q. What

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Q. What is the second lesson?

A. The second lesson is that wee should not thinke the kingdome of God to bee weake, and boyd of force and might.

Q. How is that prooued by the Scriptures?

A. Out of the 114. Psalm where it is sayd: The earth trembled at the presence of the Lord, at the presence of the God of Jacob.

Q. What is the third lesson?

A. Thirdly, that God onely is to be honored, prayd, and glorified, and that his power is infinite perpetuall, and euerlasting.

Q. How is that prooued by the Scriptures?

A. Out of the 4. Chapter of the Reuelation. where it is said: Thou art worthy O Lord, to receiue glory and honour, and power: for thou hast created all things, and for thy wills sake they are and haue bene created.

Q. What meaneth this word Amen.

A. It signifieth: so shall the Lords bring to passe, and it shall be ratified and firme.

Q. What instructions are we to learne here out then for our comforts?

A. The instructions are these, first shewing a feruent desire to obtain thole things which we aske of God. Secondly, it is an assurance to euery ones conscience, that hee shall obtaine that which he doth aske.

Q. How

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Q. How are these prooued by the Scriptures?

A. Out of the 17. Chapter of the Reuelation of S. Iohn, where it is wytten: saying Amen Prayle, and Glozy, and Wisedome, & might, be vnto our God for evermore.

A Prayer to be vsed after

Catechising.

O Heauenly God, and most mercifull Father, forasmuch as thou haste at this present so blessed vs with thy holie spirite, as we haue heard to our comforts, thy heauenly and celestial worde, which is the power of God vnto saluation to euery one that beleeueth, whereby wee are certified, that thou art our Creatour, thy sonne Iesus Christ our redeemer, the holy Ghost our sanctifier and preseruer, with all those causes by thy assistaunce reuealed why we are created, sanctified, and preserved, which is, to serue thee: so graunt vnto vs mooste mercifull Father, whiche are wormes and no men, nay continuall rebels against thy Maiestie, that as the Hart desireth the water-brookes, so our soules may long after that meat which endureth to euerlasting life, yea O Lorde, that wee may vse it as a lanthorne vnto our feete, and as a light vnto our pathes, that wee may hate vayne inuentions, and loue thy lawe, becaule such as waite vpon lying vanities, forsake their owne mercie. Furthermore O most mightie God and preseruer of men, although by the breache
of

A Prayer.

of this lawe, we haue so sinned as we find in
our selues, (hauing our owne consciences
bearing witnesse against vs) nothing
but condemnation, death, and the curse
due to the same: yet O Lorde, wee be-
seech thee by the secrete infusion of thy
holie spirite, woorke and confirme such
true, liuely, and iustifying faith in vs, that
wee may assuredly and stedfastly beleue,
that thy Sonne and our Sauour, euen
Christ the Lorde, hath fully payed what-
soeuer was due for our sinnes, that wee
maye O Lorde, feele sinne daylie more
and more to die in vs, whereby at the
length wee may haue thy spirite, O Lord,
to beare such witnesse with our spirites,
as in singlenesse of hearte to our comfortes
wee may boldely say wee bee thy children.
Finally, O most mercifull Father, as thou
hast prescribed a forme of prayer vnto
vs, grant wee beseech thee, that wee may
with inwarde zeale so vse the same, that
our supplications may so come vnto thee,
as wee may bee deliuered according to thy
promise. Grant this good Father for thy
deare sonnes sake, Iesus Christ our onelie
mediator and Aduocate: In whose name
as wee began, so let vs ende: saying as hee
hath

hath taught vs, Our Father &c.

Omnes stabimus ante tribunal. Rom. 14
Vigilate & orate, quia nescitis qua hora
venturus sit Dominus. Mat. 24.

Quilibet ut possit rationem reddere, cuncti
Indicis aeterni stabimus ante thronum.
Propterea toto vigilemus pectore, ne cum
Venerit, irato indicet ore Deus,
Et quia nemo tenet venturi indicis horam:
Esse decet vigiles in statione pios.

Finis, quoth Robert Openshaw, Pa-
stor of the Church of Weymouth
and Milcombe Regis, in
the Countie of Dorset.